

## FARNSWORTH FILES

6th Grade ELA Quarterly Newsletter

## TEACHER CONTACT INFORMATION

Christopher Englund christopher.englund@spps.org
(651) 744-4931 x44931

## Kolleen Maveus

kolleen.maveus@spps.org
(651) 293-8880 x42262

## READERS WORKSHOP

This quarter, we will be examining how narrative and informational nonfiction literature use different sets of skills for comprehension. Discovering text features and types, as well as reading for specific information will be studied as well.

## WRITERS WORKSHOP

This quarter, we will begin our nonfiction writing unit by writing a series of information books. Later, we will use digital resources to research facts on a variety of topics and will follow that up by creating researched-based writings.


## FROM MS. JOANNA...

If your student is receiving SPED support, feel free to contact me with any questions or concerns. My contact info is above.


## writing workShop:

Research Based Information writing


## WINTER FAST TESTING FOR READING IS COINING UP!

BACK IN SEPTEMBER, STUDENTS COMPLETED OUR FALL READING FAST TESTING FOR THE DISTRICT.

AS WINTER APPROACHES, STUDENTS WILL BE PARTICIPATING IN OUR MID-YEAR READING EVALUATIONS IN JANUARY.

PLEASE ENCOURAGE YOUR CHILD TO DO THEIR BEST ON THESE FAST TESTS, SO THAT WE CAN ACCURATELY GAUGE READING LEVELS AND COMPREHENSION ABILITIES.

## READING AT HOME

Reading at home for 30 minutes each day is a continued expectation for 6th grade students. There is no shortage of reading material available to students. In addition to physical books, students have access to multiple apps on their iPads with digital books. All reading logs and login information are linked in Readers Workshop classes in Schoology for students. Please be encouraging students to work toward this 30 minute reading goal each day as it will help to improve comprehension skills and boost testing scores.

## APPS \& WEBSTTES FOR READING ONLINE:

Epic
MackinVia
LibraryGo
eBooks MN
TeenBookCloud
TumbleBooks Library Audiobooks \& Podcasts
St. Paul Public Library Overdrive

For more resources, visit: https://libguides.spps.org/mssterm

WEEKLY READNG LOG SAMPLE

| WEEK 1: <br> NOVEMBER 12-18 |  | BOOK TITLE | MINUTES <br> READ | PAGES <br> READ |
| :---: | :---: | :---: | :---: | :---: |
| $11 / 12$ | Friday |  |  |  |
| $11 / 13$ | Saturday |  |  |  |
| $11 / 14$ | Sunday |  |  |  |
| $11 / 15$ | Monday |  |  |  |
| $11 / 16$ | Tuesday |  |  |  |
| $11 / 17$ | Wednesday |  |  |  |
| $11 / 18$ | Thursday |  |  |  |

## GRADING \& HOMEWORK

All classwork, practice, and assessments (projects, tests, quizzes, performances) will be graded according to proficiency on the Common Core Standards. Students will receive a score of 0-4 on all work.

0 - incomplete
1 - beginning
2 - developing
3 - proficient
4 - exceeds
** A score of 0-2 can be redone until the student reaches a score of at least 3 (within the designated quarter).

Grades are weighted:
20\% - classwork
80\% - assessments

QUARTER 2 EXTENDS FROM NOVEMBER 13, 2023 TO JANUARY 25, 2024

QUARTER 3
Argument Writing Literary Essays

QUARTER 4 Fantasy Genre Writing Poetry

